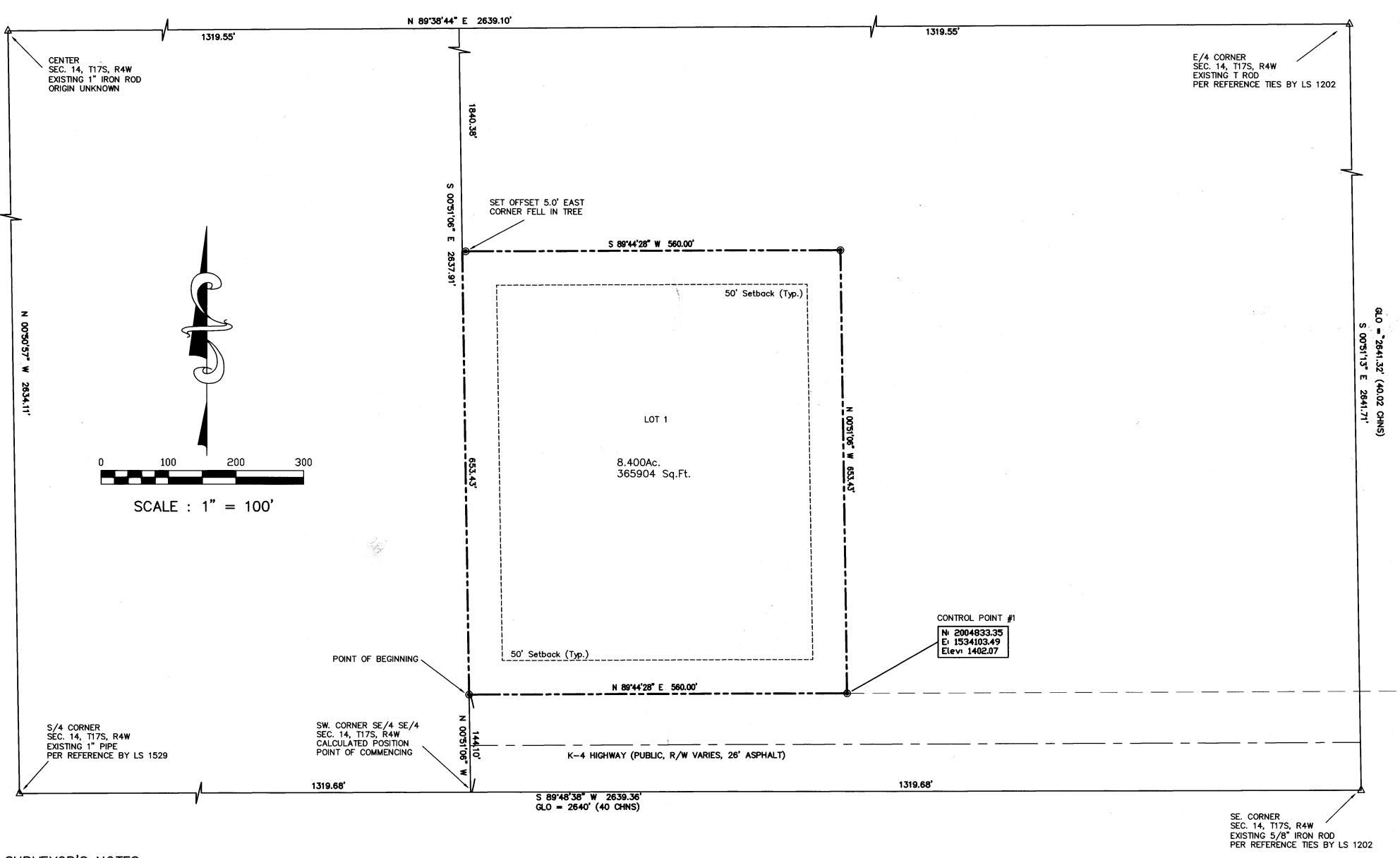


Legend of Symbols & Abbreviations Set 1/2"x24" Iron Rod/Cap Origin Unknown (unless noted **Deed Dimension** Survey Dimension R/W Right of Way

FINAL PLAT OF DSO SOLAR

A subdivision in a portion of SECTION 14, TOWNSHIP 17 SOUTH, RANGE 4 WEST of the 6th P.M. McPHERSON COUNTY, KANSAS

Vicinity Map Not To Scale



SURVEYOR'S NOTES:

- 1. The bearings shown hereon are based upon the Kansas State Plane Coordinate System, South Zone.
- 2. Vertical Datum: NGS Monument JF1179, 2.3 miles SE of Lindsborg, 1.5 miles South along the railroad from the Lindsborg Station, about 0.5 miles East of the intersection of City Route 35 W and State Highway 4 NAVD 88 ELEV. 1341.56
- TBM: Set 1/2" Iron Rod/Cap ELEV. 1404.32
- 3. This property is not in a Special Flood Hazard Zone according to Flood Insurance Rate Map, Community Number 20113C0075E,
- effective date 1-16-2009. 4. Closure 1: 23068618
- 5. GLO Notes and distances utilized were derived from ReSurvey of South Boundary and Subdivisional lines by Allan E. Arnold, August 10, 1955 under special instructions dated April 14, 1955, and Special Supplemental Instruction Dated September 28, 1955 for Group 11, Kansas

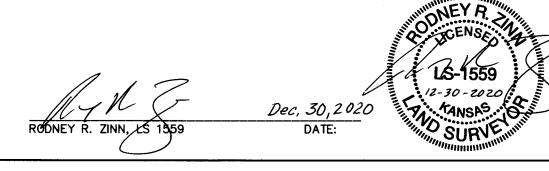
BOUNDARY DESCRIPTION:

(Security First Title - Title Report File No. 2415472 Date: November 21, 2020 at

A TRACT OF LAND LOCATED IN A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (S/4 SE/4) OF SECTION 14, TOWNSHIP 17 SOUTH, RANGE 4 WEST OF THE 6TH PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS WRITTEN BY RODNEY R. ZINN, LS 1559, NOVEMBER 2, 2020; COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE/4, SE/4); THENCE N 00°51'06" W, ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 144.10 FEET TO THE NORTH RIGHT-OF-WAY LINE OF K-4 HIGHWAY FOR THE POINT OF BEGINNING; THENCE N 89'44'28" E, ALONG SAID NORTH RIGHT-OF-WAY LINE, A DISTANCE OF 560.00 FEET: THENCE N 00°51'06" W. A DISTANCE OF 653.43 FEET; THENCE S 89°44'28" W, A DISTANCE OF 560.00 FEET TO THE AFOREMENTIONED WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE S 00°51'06" E, ALONG SAID WEST LINE, A DISTANCE OF 653.43 FEET TO THE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATION:

THIS IS TO CERTIFY THAT I, RODNEY R. ZINN, A DULY LICENSED LAND SURVEYOR IN THE STATE OF KANSAS, HAVE SURVEYED AND SUBDIVIDED THE HERETOFORE DESCRIBED PROPERTY, AS SHOWN BY THE PLAT WHICH IS A CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION. ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS. I FURTHER CERTIFY THAT ALL SUBDIVISION REGULATIONS OF THE COUNTY OF MCPHERSON, KANSAS HAVE BEEN COMPLIED WITH IN PREPARATION OF THIS PLAT. I FURTHER CERTIFY THAT I AM AUTHORIZED BY LAW TO MAKE THIS CERTIFICATION.



COUNTY SURVEYOR'S CERTIFICATION:

COUNTY OF McPHERSON)

VIEWED BY THE UNIFIED GOVERNMENT SURVEYOR THIS DAY OF 2021. THIS SURVEY HAS BEEN REVIEWED FOR FILING, PURSUANT TO K.S.A. 58-2005 AND K.S.A. 58-2001 FOR CONTENT ONLY AND IS IN COMPLIANCE WITH THOSE PROVISIONS. NO OTHER WARRANTIES ARE EXTENDED OR IMPLIED.

PLANNING COMMISSION CERTIFICATE:

COUNTY OF McPHERSON) THIS PLAT WAS APPROVED BY THE MCPHERSON COUNTY PLANNING BOARD ON DAY OF Vecember 20 20 ...

GOVERNING BODY CERTIFICATE:

STATE OF KANSAS COUNTY OF McPHERSON)

COUNTY CLERK CERTIFICATE:

I, THE UNDERSIGNED, COUNTY CLERK OF MCPHERSON COUNTY, KANSAS WITHIN MY RESPECTIVE JURISDICTIONS, DO HEREBY CERTIFY THAT AT THE DATE OF THIS CERTIFICATION, ALL CURRENTLY DUE AND OWING TAXES AND SPECIAL ASSESSMENTS OF ANY KIND ASSESSED AGAINST ANY OF THE LAND INCLUDED IN THIS PLAT, HAVE

DATE SIGNED: Jan 19, 2021 Hollie D. Melroy, County Clerk

Jennifu Crouch, Deput

TRANSFER RECORD:

Jennifer Crouch, Deputy

I/WE, THE UNDERSIGNED, HEREBY CERTIFIES THAT THEY ARE THE OWNER OF THE LAND DESCRIBED ON THIS FINAL PLAT OF "DSO SOLAR", A SUBDIVISION TO THE COUNTY OF MCPHERSON, KANSAS AND THEY HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN ON THIS FINAL PLAT, WHICH PLAT REPRESENTS A CORRECT SURVEY OF ALL PROPERTY INCLUDED THEREIN AND BEING A PART OF SECTION 14, TOWNSHIP 17 SOUTH, RANGE 4 WEST OF THE 6TH PRINCIPAL MERIDIAN, MCPHERSON

THEY FURTHER CERTIFY THAT THEY DO HEREBY DEDICATE TO THE PUBLIC ALL EASEMENTS AND RIGHTS OF WAY AS SHOWN ON SAID PLAT TO THE USE OF THE PUBLIC FOREVER, AND HAVE CAUSED THE SAME BE RELEASED FROM ALL ENCUMBRANCES.

TIM POWER, C.E.O. DS&O ELECTRIC COOPERATIVE

NOTARY CERTIFICATE:

SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN SET FORTH.

MY COMMISSION EXPIRES 4-13-2021

Notary Public - State of Kansas My Appt. Expires 4-13-2021 REGISTER OF DEEDS CERTIFICATE:

Laurie B. Wiziarde, Register of Deeds McPherson County, Karisas Book: LC Page: 84

Pages Recorded: 1

Date Recorded: 1/20/2021 12/30:38 AM

1921 N. Penn, Independence, K\$ 67301 Ph: 620-331-6767 Fax: 620.331.6776

PROJ. NO. 1-2010315-K